

RULES FOR SABINE COUNTY JUNIOR LIVESTOCK SHOW FOOD SCIENCE DIVISION

The Sabine County Youth and Agricultural Improvement Foundation Board of Directors reserves unto its Livestock Committee the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto and the rights to amend and add to these rules as its judgment may determine. All grievances shall be submitted in writing to the Livestock Committee accompanied by a \$25 Grievance fee.

1. Exhibitors must be a member in good standing of a Sabine County program to include 4-H, FCCLA, or FFA, and must not have completed their High School Education. The Food Science Division consist of two (2) age groups: **Junior Division, 3rd – 8th Grade and Senior Division, 9th – 12th Grade**. Exhibitors will not be eligible to show if they are not passing in the 6 weeks prior to show date. All exhibitors must present a form signed by the principal and advisor to that effect. The advisor will be required to present this information to the Livestock Committee prior to the show.
2. Articles can be exhibited only by the maker or producer. Only two marketable projects can be sold. Exhibitors may not enter the same group more than once.
3. Each person entering the Food Science Division must complete an online registration form at <https://showman.app/shows#/sabine-county-junior-livestock-show-2ac5>. Online registration forms and entry fees will need to be completed **on or before March 1st at 11:59 p.m.** Entries submitted within seven calendar days after the registration deadline will be accepted with a \$100 late fee. Entries submitted after the seven day period will not be accepted. **Entries must be registered from 7:30 am to 8:30 am on Thursday April 9, at the Hemphill First United Methodist Church. Judging will begin at 9:15 am. (SUBJECT TO CHANGE BASED ON SCHEDULE.)**
Entire fees will be used at the discretion of the Livestock Committee.
4. The Food Science Competition is divided into three (3) Divisions: Division I: Foods, Division II: Clothing and Division III: Crafts. Ribbons will be awarded in the basis of Blue, Red, and White classifications. A Grand Champion will be awarded in each food division and age group. Judges may award a first place to any outstanding exhibit even if there is no competition. However, the judges are not obligated to award a Grand Champion or first place to an exhibit or category in which they feel does not warrant the award. Exhibits will be watched and every precaution will be taken to protect all exhibits, but in no case will the Sabine County Youth Foundation or Sabine County Junior

Livestock Show be held responsible for loss, including all items remaining after the auction.

5. Application for entry is as follows:

- a. Division I: \$35.00 b. Division II: \$20.00 c. Division III: \$20.00

6. Division I: Foods

In the Foods Division, a champion shall be awarded to the best item in each of the following categories:

Group A: Cakes, made from scratch (if frosted, must also be from scratch).

Butter or Pound, Sponge, Chiffon and Angel Cakes and all other.

(No mixes in the recipes are allowed.)

Group B: Cookies, made from scratch.

Dipped, Pressed, Bar, Roll, or Decorated

Group C: Candy, made from scratch.

Fudge, Divinity, Brittle, and miscellaneous candies.

Group D: Breads, made from scratch.

Can be quick breads such as Muffins, Biscuits, Cornbread, Banana Nut, etc.
or can be Yeast Bread such as Loaf, Plain Rolls, Fancy Rolls, etc.

Group E: Cake Mix Based - Cakes and Miscellaneous Desserts that have a prepared cake mix as one of the ingredients.

Examples: Earthquake cake, Lemon Bars, Ugly Cake. Etc.

Group F: Pies, made from scratch.

A crust filled with a variety of fillings such as cream fillings, fruit, pudding fillings, or nuts. Fried pies, turnovers, and cobblers are included in this category.

No food entries will be accepted that require refrigeration or ice. **All entries in the food division must be on a disposable plate, board, or pan and covered with a clear view of the item, bakery boxes are allowed.** Label all items, for example: Peanut Butter Cookies. **All food entries must have the recipe submitted on an 8.5 x 11 inches sheet of paper.** All entries must meet the above requirements. Do not put the exhibitor's name on the recipe cards or the entry. Entries will be assigned a number to match the exhibitors at sign in.

Cookies, candy, rolls, biscuits, doughnuts, etc. must consist of at least one dozen of the item for competition and the whole recipe or at least two dozen for the auction. All loaves of bread must be a minimum of 4" x 8" in size. Follow the directions above for displaying and wrapping. All samples will be taken directly from the entry.

The Grand Champion in each of the Food Groups in each age division will be auctioned at the auction sale on Saturday. Entries in the Foods Division must be picked up only by the exhibitor or his/her parents by 1:00 PM on Thursday.

***Students that are awarded Grand Champion will need to prepare a fresh product for the auction to be held on Saturday April 11, 2026.**

NEW in 2025: Any Exhibitor awarded Grand Champion will not be allowed to enter the same recipe the following year.

7. Division II: Clothing

In the Clothing Division, ribbons will be awarded to the following category:

Group A..... Ready-to-Wear

All clothing entries must be on coat hanger and covered with a transparent bag. Garments which look worn will not be judged.

Entries in the Clothing Division must be picked up only by the exhibitor or his/her parents by 1:00 PM on Saturday.

8. Division III: Crafts

A champion shall be determined from each of the following categories:

Group A..... Stitchery and Needlework

Group B..... Ceramics

Group C..... Painting and Drawings

Group D..... Woodwork

Group E..... Crochet, Knitted and Yarn

Group E..... Miscellaneous Crafts

(Limited to small articles – one entry per group)

Entries in the Craft Division must be picked up only by the exhibitor or his/her parents by 1:00 PM on Saturday.

NEW Division II and III: Exhibitors should provide photographs showing stages of production and a complete bill of materials. Entries in Division II and III may supply a private auction sheet to sell the item in the Silent Auction on Saturday if the exhibitor chooses to do so.

9. NEW in 2025: All divisions will have a presentation/interview component to the judging.

Each student must be present during judging for a presentation/interview about his/her recipe, clothing, or craft. Exhibitors will have a maximum of three minutes for their presentation, followed by an interview from the judges. Contestants should wear presentable attire. Business attire or official 4-H/FFA/FCCLA attire is recommended. The judges will taste your food and judge it on appearance, taste, color, etc. In addition to items on the score card, some of the things you may want to tell them are:

- Where you got your recipe or idea for your project.
- What you learned about cooking, sewing, etc. this year.
- Your favorite or most challenging part of your project.

(Entries not meeting show requirements will not be accepted.)

**“These rules were amended by the Livestock Rules Committee
on October 8, 2025
and supersede all prior amendments.”**

Schedule of Events – Food Science Division

April 9, 2026	Competition Day
Registration	7:30 AM to 8:30 AM
Judging	9:15 AM
April 11, 2026	
Auction	4:00 PM

****Schedule is subject to change based on number of entries; all exhibitors will be notified of any schedule changes.**